

World Prays

STRATEGIC INTENT



WHO WE ARE

World Prays is a movement of churches covering their cities, states, and nations in 24/7 prayer. World Prays is a part of America Prays, a 501(c)(3) non-profit organization.

OUR VISION

Our vision is to unite and equip churches in every nation in 24/7 prayer for spiritual awakening. Our mission is Every Church in Every Nation a House of Prayer.

OUR STRATEGY

Jesus' heart for the Church could not have been any clearer—"My house shall be called a house of prayer for all nations" (Mark 11:17). It has always been God's plan for every local church and fellowship in every nation to become houses of prayer. The question is: how do we help churches develop a culture and rhythm of prayer?

Our prayer strategy is an expression of the Moravian prayer movement that began in Herrnhut, Germany in 1727 under the leadership of Count Zinzendorf. That year, a few believers covenanted to start a 24/7 prayer chain with at least two people praying every hour. Little did they know that their prayer watch would last over [100 years](#). By 1791, the Moravians had prayed non-stop for 65 years and sent over 300 missionaries around the world.

We ask every church to adopt a monthly day of prayer and cover those 12 or 24 hours in prayer. Members can pray for 30 or 60 minutes from anywhere—home, school, college dorm, work, small group or church. The goal is for every church to develop a culture and rhythm of prayer and one way to do that is to adopt a monthly day of prayer.

Our strategy is:

- Simple
- Unifying
- Pastor-led
- Local-church-based
- Powerful
- Sustainable

Our strategy is simple—every church in the world can adopt a full day of prayer (24 hours) or a half day of prayer (12 hours) every month. Churches with 20 members and 20,000 members can all participate. The monthly day of prayer is not the end game—it's the on-ramp. The end game is that every church would become a house of prayer (Mark 11:17).

Our strategy is unifying—Baptist, Reformed, Protestant, Calvary Chapel, Pentecostal, Catholic, Charismatic, and non-denominational churches can all adopt a day of prayer

and do it their way at their church. They lead their own monthly day of prayer, but then they come together to cover their city in prayer in monthly, quarterly and annual gatherings, which produces a greater level of unity and trust between pastors.

Our strategy is pastor-led—it empowers the senior pastor to lead his church in prayer. It honors the pastor’s authority as God’s appointed leader for the church.

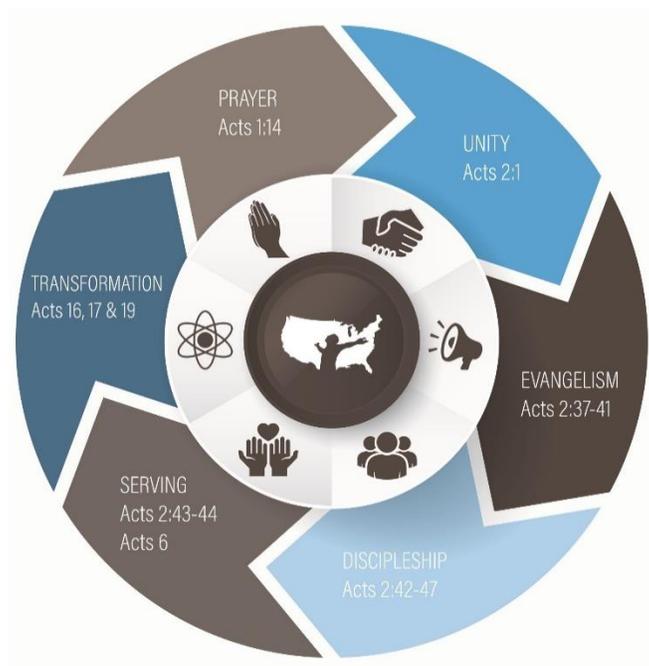
Our strategy is local-church-based—it engages churches in prayer and includes the intercessors, who are already praying, but also church members who may not attend a corporate praying meeting. We believe in the local church is at the center of God’s plan for the redemption of the world.

Our strategy is powerful—when churches in a city or nation pray for the same things, that targeted and focused prayer is extremely effective. This reflects the power of agreement, as Jesus said in Matthew 18:10, *“Truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven.”*

Our strategy is sustainable—since every church is only responsible for one day of prayer a month (or more if they want), it does not burn out any single church. Local churches have been praying 24/7 for 10 years now in Austin and Bellingham. This strategy has staying power. You can’t fake 24/7 prayer for 10 straight years with churches from across the theological spectrum and still be growing and thriving.

OUR MODEL

Our model of spiritual awakening is based on the model outlined in the Book of Acts.



1. PRAYER—We believe that all human and spiritual transformation begins with prayer and is fueled by and sustained by prayer. The first thing the disciples did after Jesus ascended to heaven was to rush to the Upper Room and devote themselves to unceasing prayer. Acts 1:14, *“They were continually devoting themselves to prayer.”* The Holy Spirit uses prayer to unite His church and break down denominational, theological, ethnic, and socio-economic walls that separate us from each other.

2. UNITY—Unceasing prayer brought the disciples to a level of unity they hadn’t experienced before. There were a lot of rivalries, jealousies, and competition among the disciples, but when they devoted themselves to prayer, God began to unite them with one heart for one purpose. Acts 2:1, *“They were all in one accord in one place.”*

3. EVANGELISM—When the church is united, the Holy Spirit releases a fresh power in evangelism that results in exponential convert growth. Acts 2:37, *“Those who embraced his message were baptized, and about three thousand were added to the believers that day.”* Three thousand believers were added to the church in a single day when they began to walk in unity.

The purpose and outcome of unity is that people will get saved. The most credible witness to the world that Jesus is Lord is a unified church. Jesus prayed in John 17:21, *“May all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.”* Only a united church can heal a divided nation.

4. DISCIPLESHIP—Jesus never called us to win converts, but to make disciples. Once people make a decision for Christ, it is the church’s privilege and responsibility to nurture them and disciple them into full devotion to Christ. We believe that discipleship happens best through the local church, and especially in the context of small groups. Acts 2:42, *“They devoted themselves to the apostles’ teaching and to the fellowship, to the breaking of bread and to prayer.”*

5. SERVICE—The early followers of Christ were contagious and multiplied rapidly largely because of their passion for Jesus and their compassion for people. They were generous with their resources and shared with anyone who was in need. Acts 2:44-45, *“All the believers were together and had everything in common. Selling their possessions and goods, they shared with anyone who was in need.”* By the time we get to Acts 6, we see that the church took on the responsibility of feeding and caring for widows. We believe that a praying church is a compassionate church.

Serving the poor is not an add-on to the Gospel—it’s at the heart of the Gospel message. In His very first sermon, Jesus declared in Luke 4:18, *“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor.”* Jesus made it clear that the Gospel has a special application for the poor. James 1:27 confirms the importance of serving the poor: *“Pure and undefiled religion before our God and Father*

is this: to care for orphans and widows in their distress.” Compassionate service confirms our message that God is love.

6. TRANSFORMATION—The disciples didn’t grow big churches that were insulated from church—they understood from the beginning that their calling was to be the light of the world (Matthew 5:14). The early followers of Christ transformed every culture and society they came into contact with. People would bring their occult books to the town square and burn them publicly and embrace Jesus as Lord (Acts 19:19).

In Acts 19:25-27, so many people in the city of Ephesus were getting saved and forsaking the worship of the goddess Diana and other gods that it was disrupting their economy that was built on idol worship. Acts 17:6 gives us insight into the kind of transformation impact they were having on cities: *“These men who have turned the world upside down have come here also.”* Transformation of society is the real biblical evidence that a spiritual awakening is taking place in a city or nation.

PRAYER FOCUS

Churches can include additional prayer requests, but these are the 7 main areas we are praying for:

1. PRAY FOR UNBELIEVERS TO BE SAVED. Pray that people’s hearts will be opened to repent of their sins and confess Jesus as Savior. Pray that every person in the world will be able to hear the Gospel in their native language. (Matthew 9:37-38; 24:14; Romans 10:1; 2 Peter 3:9; Acts 26:18)

2. PRAY FOR A NATIONAL SPIRITUAL AWAKENING. Pray that Jesus will revive the Church and awaken every nation to the greatness and supremacy of Jesus. Pray that God will pour out His Spirit on every nation and forgive our sin and heal our land. Pray that billions of people will be convicted by the Holy Spirit, repent of their sins, and turn to God with all their hearts. (2 Chron. 7:14; Daniel 9:18-19; Psa. 85:6; Hab. 3:2; Acts 2:37-41)

3. PRAY FOR UNITY OF THE CHURCH. Pray that denominational, theological, and ethnic walls will come down so that pastors will love each other, pray together, and serve each other. (John 17:20-23; Psalm 133:1; Ephesians 4:3-6)

4. PRAY FOR FAMILIES. Pray that Jesus will heal, restore, and strengthen every marriage and family. Pray that husbands will love their wives like Christ loves the church and that wives will respect and submit to their husbands. Pray that the hearts of parents will be turned toward their children to love them and raise them in a God-honoring way. Pray that children will respect and obey their parents. (Genesis 2:24; Joshua 24:15; Psalm 127:3-5; Malachi 4:6; Ephesians 5:22-33; Ephesians 6:1-4)

5. PRAY FOR RACIAL RECONCILIATION. Pray that God will heal your nation of racism and use the church to stand against racial conflict, violence, and prejudice. The church must lead the way in racial reconciliation by modeling love and respect for every person regardless of the color of their skin or their ethnic background. (Romans 10:12-13, Galatians 3:28, Acts 10:28, Acts 10:34-35, John 7:24, 1 John 2:9, James 2:9, Revelation 7:9)

6. PRAY FOR LIFE TO BE VALUED AND PROTECTED THROUGH ALL STAGES OF LIFE, BEGINNING AT CONCEPTION. Pray for God to break the culture of death and restore a culture of life. Pray for legalized abortion to come to an end. (Psalm 139:13-16; Jeremiah 1:5; Proverbs 24:11; Deuteronomy 21:8-9)

7. PRAY FOR LOCAL AND NATIONAL GOVERNMENT LEADERS. Pray that God will help them make wise decisions and govern with integrity, justice, and mercy. (1 Tim. 2:1-2; Rom. 13:1; 1 Pet. 2:17; Titus 3:1-2; Micah 6:8)

STEPS TO LAUNCH A DAY OF PRAYER

1. ADOPT A DAY OF PRAYER

[Sign up](#) for a monthly full day of prayer (24 hours) or half day of prayer (12 hours). Your church will pray the same day of the month (1st, 8th) or day of the week (2nd Wednesday, 4th Friday).

2. APPOINT A PRAYER COORDINATOR

The Prayer Coordinator is a member of the church, who under the leadership of the pastor, can organize, schedule and provide general leadership for the church's prayer activities (including the day of prayer). This person must have an active and healthy prayer life, a good reputation in and outside of church, and the ability to lead in prayer and mobilize others to pray.

3. SHARE THE VISION

The Pastor shares the vision with the church during Sunday morning services a few weeks before the first monthly day of prayer. Points to include:

- Share the goals behind the day of prayer
- Affirm the prayer coordinator and his/her role
- Encourage people to sign up for 30 – 60-minute prayer slots

4. RECRUIT & FOLLOW UP

Using prayer commitment cards or signup sheets during or after services, have people sign up for a prayer time slot.

Print and distribute simple prayer points to those who sign up (suggestions on how to pray during their committed prayer time including specific and measurable prayer points to pray for the church, city and state).

The Prayer Coordinator follows up with those who sign up (through text, email or the church's preferred method of communication), with prayer points, scheduled time reminders, encouragement, etc. and works on getting all the time slots filled by prayer partners.

5. PRAY

Prayer partners pray during their selected times on your monthly day of prayer from home, school, work or church. This will help them make prayer a daily lifestyle.

OUR BELIEFS

We are a movement of Christian churches who believe in the Trinity—the Father, Son, and Holy Spirit; the authority and infallibility of God's Word; the virgin birth, sinless life, deity, crucifixion, and bodily resurrection of Jesus; salvation only through faith in Christ; and the physical return of Jesus Christ to earth. We affirm the [Lausanne Covenant](#) and the [Apostles' Creed](#)—the oldest statement of faith of the Christian church.

I believe in God, the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

With regard to all other doctrines, we adopt this approach: "In essentials unity, in non-essentials liberty, in all things charity."

OUR VALUES

These are the values that define our culture and shape our movement.

1. Christ-centered
2. Bible-saturated
3. Love-motivated

4. Discipleship-driven
5. Local church-based
6. Spirit-empowered
7. Unity-focused

1. Christ-centered: We seek to honor Jesus Christ in everything we do and say. We strive to put Christ first and give Him the preeminence in all things. There is no room in World Prays for pride, self-promotion or arrogant boasting. We live for His glory and His renown, not to exalt ourselves or our ministry. The primary motivation behind everything we do must be to honor Jesus and give Him the supremacy. Jesus is the Head of World Prays and we are His servants. It's not about us—it's all about Jesus.

Colossians 1:15-18, "The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy."

2. Bible-saturated: We believe the Bible is the infallible and inspired Word of God, and the only foundation for life. We want God's Word to saturate our lives and permeate everything we do. The Bible is our ultimate authority and our moral compass. We strive to be men and women who meditate daily in the Word and apply it to our personal lives, much like the early followers of Christ.

Acts 2:42, "They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer." We seek to build our lives and ministry on obedience to God's Word. It is only the Bible that has the power to purify us, transform us, and keep us in the path of eternal life. As Howard Hendricks said, "Dusty Bibles always lead to dirty lives."

3. Love-motivated: We are motivated by Jesus' two greatest commandments to love God and love people (Matthew 22:37-40). Love is the essence of who God is, what He expects from us, and what He offers to us. Love is the goal, the purpose, the motivating force, the outcome, and the culmination of everything we do at World Prays.

Jesus held up love as the most important benchmark of discipleship, saying in John 13:35, "By this all men will know that you are my disciples, if you love one another." Jesus didn't say that the world will know we are His disciples when we love Him, but when we love one another. What shows the world that God is real is not when we express our love for God, but when we genuinely love one another. We will serve each other in love and make allowances for each other's faults. Love will be the ultimate benchmark of our success.

4. Discipleship-driven: We believe that radical devotion to Christ should be the norm, not the exception. We are called to make disciples, not just converts. We are driven by a desire in to see the Great Commission fulfilled. Jesus said in Matthew 28:19, “Go, therefore, and make disciples of all nations.”

5. Local church-based: The church is God’s primary vehicle to bring salvation, healing, hope, and transformation to a broken world. We want to partner with pastors and churches to cover their communities in 24/7 prayer. When pastors and intercessors pray together and support each other, the Holy Spirit begins to transform the church. Pastors have to champion prayer in their church or their church will never become a house of prayer. Jesus said in Mark 11:17, “My house will be called a house of prayer for all nations.” Every church is supposed to be a house of prayer.

6. Spirit-empowered: By the grace of God, we submit our plans and decisions to the leadership of the Holy Spirit. We humbly recognize that we are dependent on God and can’t do anything apart from Jesus and the help of the Holy Spirit (John 15:5; 16:13). Once we hear the Holy Spirit as he instructs us through the Scriptures, we will boldly follow his lead as we partner with Him to glorify Jesus in all that we do (John 16:14).

7. Unity-focused: Jesus prayed in John 17:21 that His followers would be one just as He and the Father are one “so that the world may believe that you have sent me.” The greatest witness to the world that Jesus is the Son of God is the unity of His church. We are focused on building and maintaining unity between pastors and churches from many different denominations and movements.

There is no room in World Prays for anything that causes division, namely: pride, selfishness, a judgmental spirit, unresolved conflicts, jealousy, and gossip. Rather, we will serve one another in humility, prefer one another before ourselves, show mercy, resolve conflicts before they turn into offenses, celebrate one another’s success, and protect each other’s reputations.

Ephesians 4:3 commands us, “Make every effort to keep the unity of the Spirit through the bond of peace.” We lay aside theological differences for the sake of working together to accomplish the Great Commission of making disciples of all nations. Theology was meant to be a tool to help us grow in our relationship with God, not a wall to divide us.

OUR STORY

In January 2009, churches in Austin, Texas under the leadership of Pastor Trey Kent and churches in Bellingham, Washington under the leadership of Pastor Jason Hubbard began covering their communities in 24/7 prayer. Their model was simple—each church adopted a monthly day of prayer or half day of prayer.

On January 1, 2017, Pastor Brian Alarid and a diverse group of pastors launched New Mexico Prays using this same model. Today there are over 100 churches in 27 cities and towns that are covering New Mexico in unceasing prayer. Since they launched 24/7 prayer, New Mexico has gone from 49th in economy to #1 in job growth and #1 in wage increases and crime in Albuquerque decreased for the first time in 8 years.

On October 9, 2017, we launched America Prays to unite and equip 40,000 churches in 24/7 prayer for a national spiritual awakening. By Spring 2019, the movement had spread to 8 nations and we launched World Prays to serve as a relational network of pastors and churches who are covering their nations in 24/7 prayer.

OUR FOUNDER & PRESIDENT



Brian Alarid is the Founder, President and CEO of America Prays and World Prays. He is the Founding Pastor of Passion Church and has 26 years of experience in pastoral ministry and executive leadership.

Brian has preached the Gospel and trained thousands of leaders in 17 nations through conferences, churches, crusades, prayer rallies, television, and radio. Brian leads a weekly Bible study for New Mexico State Senators and Representatives. He previously served as a Regional Manager for the Billy Graham Evangelistic Association.

Brian has a Master's degree in Organizational Leadership from Regent University, and a Bachelor's degree in Theology. Brian has been married to Dr. Mercy Alarid for 22 years, and they reside in Albuquerque, New Mexico with their three children.

CITY & STATE TRANSFORMATION

Unceasing prayer is happening in homes, places of work, college dorms, coffee shops, parks, and churches. Through united prayer, we are witnessing Jesus transform our economy and confront the abortion crisis. The hungry are being fed and the poor are being served. We took Jeremiah 29:7 to heart and began praying for the peace and prosperity of our state: *"Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper."* God made it clear that prayer plays a vital role in the safety and prosperity of your community.

New Mexico was ranked 50th in the family prosperity indexⁱ, 49th in economyⁱⁱ, and has the 2nd highest poverty rate in the nationⁱⁱⁱ. But when God's people pray, God hears from

heaven and things begin to change. A state that was facing an expected \$200 million deficit^{iv} now has a \$1.2 billion surplus^v.

According to a Bloomberg news report, since the beginning of 2017, New Mexico is #1 in job increases and wage increases^{vi}. To be clear, new economic policies, a thriving oil and gas industry, and the hard work of many have made this possible. However, it is too drastic of a turnaround to be explained by natural solutions alone.

Another area where we have seen answers to prayer in New Mexico is on the abortion issue. Albuquerque, the largest city in our state, has been known as the ‘late-term abortion capital of America.’^{vii} Since churches began praying 24/7 for an end to late-term abortion in New Mexico, three abortion clinics have closed.^{viii} Furthermore, for over two decades, the University of New Mexico Health and Sciences Department conducted research on aborted baby parts. In a remarkable turn of events, UNM has now ended the controversial program.^{ix}

Church unity is one of our main prayer focuses. We are seeking to live out Jesus’ prayer in John 17:21, *“That all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.”* A unified church is the most credible witness to the world that Jesus is Lord. We have been asking God to unite the church of New Mexico across denominational lines and ethnic backgrounds. And Jesus has begun to answer that prayer.

We believe that only a united church can heal a divided nation. “I have been in Albuquerque for 38 years and I’ve never seen pastors come together for anything like this. It is changing the climate,” says New Mexico Ministry Network Pastor Mike Dickenson.

It is also our conviction that a praying church is also a compassionate church that serves the poor and neglected. Acts 1:14 reveals that the Early Church was devoted to prayer: *“These all with one mind were continually devoting themselves to prayer.”* Their lifestyle of prayer gave birth to generosity and compassion, as seen in Acts 2:44-45: *“All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need.”* Both then and now, when God’s people pray, He gives us His heart for the poor.

New Mexico Prays churches are uniting to serve our communities and love them like they have never been loved before. On June 23, 2018, over 100 churches, non-profits, businesses, and government agencies partnered together to sponsor a Convoy of Hope outreach at the Albuquerque Convention Center.^x We gave away over \$1 million worth of goods and services—including 80,000 pounds of groceries, 9,900 meals, 1,600 gardens in a bag, 3,000 pairs of shoes, 280 haircuts, and 465 family portraits to 5,082 guests. We will host our 2nd annual Convoy of Hope event November 2, 2019. The City of Albuquerque has graciously sponsored the rent for the Convention Center.

A week later, 24 churches partnered with Calvary Church and Skip Heitzig for Freedom Celebration, a two-night Gospel crusade where 1,968 people made decisions for Christ. We partnered with Albuquerque Public Schools to feed over 2,000 needy and homeless children and their families Thanksgiving 2018.^{xi} Through one of our outreach ministries, Feed New Mexico Kids, we have provided over 77,000 pounds of snack packs over the past 2 years to feed kids on the weekends through APS schools. As in the days of the Moravians, prayer is moving us to mission and service.

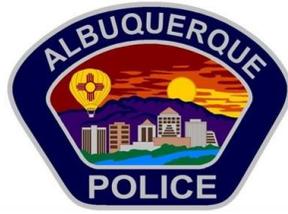
With God's favor, we have built a partnership with the Albuquerque Police Department. We meet with the Chief of Police, Deputy Chiefs, and executive team to pray with them and strategize how to make our city safer. We are partnering together for 9 major initiatives in 2019 (see below).

We made crime reduction our number 1 priority in 2018. And look how Jesus honored that prayer! 2018 is the first year in 8 years that Albuquerque had an overall decrease in crime.^{xii}

- Robbery decreased 36%
- Auto theft decreased 31%
- Murder decreased 10%

The City of Albuquerque and the state of New Mexico are experiencing societal transformation through unified, strategic, unceasing prayer; compassionate service; and the power of the glorious Gospel. There is still plenty of work to be done, but we believe we are in the very beginning stages of a spiritual awakening. And it all started with 24/7 prayer and continues to be fueled by 24/7 prayer.

J. Edwin Orr made this powerful observation, "No great spiritual awakening has begun anywhere in the world apart from united prayer." It is my deeply held belief that a new Moravian 24/7 prayer movement will propel nations into the greatest spiritual awakening and harvest of souls in the history of the world.



PUBLIC SAFETY PARTNERSHIP BETWEEN ALBUQUERQUE POLICE DEPARTMENT & NEW MEXICO PRAYS

The Albuquerque Police Department and New Mexico Prays will partner together for public safety to reduce crime and make our city safer. Our 9 initiatives for 2019 are:

1. Community Services: New Mexico Prays will give APD a database of community services provided by churches and non-profits in the Albuquerque metro area by February 15, 2019. We will provide annual updates to the database. APD will use the database to create an App for APD officers to refer people to services provided by churches and non-profits.

2. Coffee with a Cop Sunday's and Recruiting: New Mexico Prays will encourage churches to host an annual Coffee with a Cop Sunday and a provide table after service in the lobby for APD to recruit people for employment. APD will provide officers for churches that want to host a Coffee with a Cop Sunday.

3. Monthly Communication to Churches: Chief Geier will provide a monthly update to churches about progress and areas where APD might need assistance from the community. This will include a monthly letter and 1-minute video.

4. Security Assessments: APD will perform free security assessments for churches. New Mexico Prays will communicate to churches that these assessments are available and refer them to the APD point of contact.

5. Trainings: APD will provide free trainings for churches on community policing and security-related issues. New Mexico Prays will help organize, host, and promote these trainings.

6. Community Outreach: APD will provide officers to participate in community outreaches, including but not limited to: Thanksgiving at APS schools, LOVE Week (June 14-22, 2019), and Convoy of Hope (November 2, 2019).

7. Chaplains: New Mexico Prays will help recruit Chaplains for APD.

8. Food Collection: APD will have food collection bins at every APD sub-station to collect food for Feed New Mexico Kids (a ministry of New Mexico Prays). Feed New Mexico Kids will use this food to provide kids at APS schools with weekend snack packs and supply food to APS food banks.

9. Stand True For Blue: Stand True For Blue will provide encouragement and emotional support to APD officers and Thankful Thursdays.

Mike Geier, Chief of Police
Albuquerque Police Department

Brian Alarid, President & CEO
America Prays & New Mexico Prays

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